

Lorde omnipotent and moste mercyfull father, gyue vs remissyon of our synne, and graunt vs deliueraunce from all oure iniquitie. Gyue vs thy moste holye spirite, with thy blessed and mercyfull fauour, that he may lead vs to euerlastynge lyfe through thyne onely sonne Jesus Christ our sauiour and only satisfaccion. For whome gracious father & almyghtye God, we moste humbly thanke the, for all thyne haboundaunce benefites, with the whiche thou haste hyther vnto haboundantlye indued vs. And that it hath pleased the, the yere nowe past, to preserue vs: And broughte vs to the begynnynge of thys yere: thou haste norysshed vs, taught vs, and defended vs, bothe in body and soule. Wee wholly beseche thyne ineffable pitie, and clemencye, to pardon vs, whatsoeuer hether vnto we haue offended agaynste the, and that thou wylte replenyshe vs with thyne moste holye spirite, whiche maye thys yere and for euer teache and gouerne vs, that whatsoeuer bee done by vs, it may redounde to the glory of thy name, and to the edifiynge of thy churche. Oh pitiful father, and God full of compassion, beholde thy congregation or churches, and delyuer them frome Woulues, and hyred seruauntes, & giue them trewe shepherdes, that may studie to gather together thy flocke, so myserablye dispersed abrode vnto thy dearr beloued sonne, our onely shepardе: & geue grace that they maye pasture vnder him in ỳ pastures ỳ leadeth to eternall lyfe. Vnto our moste noble kynge, Edwarde ỳ vi. his moste honourable Systers, his gracious, and honourable Councellers, to all the Magistrates and gouernours of this realme and others, sende the feare of thy holye name. And graunte moste benigne and mercyfull God that they may studye and take paynes to gouerne thy people and theyr subiectes after thy holy law and good wyl, so that they thus beynge delyuered from all ydolatrye and wickednes maye haue force and strengthe to defende theirs from the enemyes of thy holye name.

To all those that be ignorannt and not yet come to the vnderstandynge of thyne onlye truthe: make the gospell to shyne vnto them, and drawe them vnto the right knowledge of thy dere sonne: that they also with vs in him, maye optayne eternal saluacion. To all troubled, afflicted, and miserable persons, sende succoure good Lorde and consolacion from heauen, and geue them all grace, vnfaynedly, hollye to turne them selues vnto the, that iustlye strykest them. So that in case any in their trouble departe, yet let not thy mercye suffre them to doute, but that they do in Christe passe from deathe to lyfe. Vnto all other Lorde graunte we praye the that this presente castigacion and punyshmente maye be to the amendement of theyr lyues. Vnto thyne one, and vniuersall churche, into the whiche thy sole mercye and grace hathe called and appoynted vs, vnto all vertues and godlye Scoles, whiche mynysthe to promote, and auaunce thy glory, vnto this moste noble Citie of London, and vnto all other, as well within this realme as without: in the which thy myserable and persecuted seruauntes hathe entertaynement, lodgynge, and consolacion, vnto all suche as by office and dewtye peculiarlye are commended vnto vs: whiche prayethe vnto the for vs, and for whome also we be bounde to praye. Vnto these good Lorde and vnto vs all thy miserable creatures, and subiectes of this realme geue grace, that we maye farther entre into a knowledge of oure sinnes, and more depely vnderstande oure synnes, and infirmites, and more dilygentlye studye to amende them. Graunte good Lorde that the mercye thou haste promysed vs in Christe, we maye with an vnfaygned hearte seke for, and with a stedfast and stedfast faithe vndoutedlye applye it vnto vs. So that from daye to daye euer more dyuge to oure selues we maye more lyue vnto the. And thus puttynge of the olde men, we maye by the, put on the newe man whiche is created vnto thy lickenes throughe our Lorde Jesus Christe, thy onely sonne. For whose sake good Lorde defende and kepe vs this yere and for euer. So be it.

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